



**Montana Fish,
Wildlife & Parks**
<http://fwp.mt.gov>

**2009
Resident with a Disability
Conservation License
Application**

Section 1 — Must be completed by the applicant

Date of Birth ____ / ____ / ____ ALS# ____
MM DD YYYY

Last 4 Digits of your Social Security Number ____ (Required only if you do not have an ALS number)

Name	First	MI	Last	Jr. Sr.	Home Phone () -	Work Phone () -
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Mailing Address (Your application cannot be processed if you list only a PO Box Number)	Physical Address
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City	State	Zip Code	<input type="checkbox"/> Yes (FWP receives requests for mailing lists. Do you want your name included on lists provided by FWP to requestors? see reverse side) <input type="checkbox"/> No		
<input type="checkbox"/> Female <input type="checkbox"/> Male	Weight	Height	Hair	Eyes	Occupation

**YOU MUST INCLUDE A PHOTOCOPY OF YOUR VALID
MONTANA DRIVER'S LICENSE
OR
MONTANA IDENTIFICATION CARD**

I hereby declare that I have been a legal resident of the State of Montana for a period of at least 180 consecutive days (six months) immediately prior to making application for said license; or that I am a member of the regular armed forces who is assigned to active duty in Montana and have been living in Montana for a minimum of 30 days; or that I am a member's dependent and have lived in their Montana household for a minimum of 30 days. (The member must provide assignment orders and proof of completion of a hunter safety course.)

I hereby declare that all statements on this form are true and correct. I have not made more than one application per license. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87-2-102 and 104.

____ Years ____ Months of Montana residency (This information is REQUIRED.)

X _____
SIGNATURE OF APPLICANT—Original Signature Required—Do Not Print
(Faxed or photocopied signature not acceptable.) Date _____

Section 2 — See Reverse Side of Application

REMEMBER:

Please review your application to ensure that **all** information is filled out in Mandatory Sections 1 & 2 and that you have **included** the required identification mentioned above.

Include your \$8.00 to cover the cost of the conservation license.

(Do not send \$8.00 if you have already purchased your 2009 conservation license prior to submitting this application.)

Return completed application to:
Montana Fish, Wildlife & Parks
ATTN: Information Center
1420 East 6th Avenue
PO Box 200701
Helena, MT 59620-0701

Enclosed is my payment (if applicable) in the form of a:
Personal Check – Cashier's Check – Money Order
Please make payable to MT FWP

Number _____ Amount \$ _____

Section 2 —

This section needs to be completed by a M.D or D.O. licensed to practice in Montana **ONLY** if this is the **FIRST TIME** you are applying for this license.

To qualify for a "Montana Resident With a Disability Conservation License" the applicant must be a *legal resident of Montana* and be certified by a *physician licensed to practice in Montana (M.D. or D.O.)* as being **permanently** disabled as defined below:

- (i) A person whose disability has been medically determined to be permanent and substantial, and resulting in significant impairment of the person's functional ability and specifically includes amputation, blindness, cancer, cerebral palsy, cystic fibrosis, deafness, heart disease, hemiplegia, respiratory or pulmonary dysfunction, mental retardation, mental illness, multiple sclerosis, muscular dystrophy, neurological disorders (including stroke and epilepsy), paraplegia, quadriplegia, other spinal cord conditions and renal failure; OR
- (ii) A person who, because of lack of social competence, mobility, experience, skills, training or other successful characteristics, is in need of and is receiving sheltered employment or work activities services in a protective setting.

I have read and understand the eligibility criteria listed above. Based on this criteria, I certify the applicant listed on the reverse side is eligible for a **Resident with a Disability Conservation License**.

PRINT — M.D. or D.O. Name

M.D. or D.O. Office Phone Number

PRINT — M.D. or D.O. Address

M.D. or D.O. License #

M.D. or D.O. Signature

Date

Mailing Lists - Montana Fish, Wildlife & Parks receives requests for mailing lists. **Please note, even if you chose no, under state law the department is required to allow individuals who wish to compile their own mailing list access to department records including your name, address, gender, residency status, license type, district applied for and whether you were successful.

- All licenses are nontransferable.
- All licenses are valid through the 2009 season.
- Invalid or incomplete applications will be returned.
- ***EACH YEAR a person must obtain a conservation license to be authorized to fish, purchase any hunting license(s) or apply for special drawings.***
- Applications received by Fish, Wildlife & Parks are considered final and cannot be withdrawn.
- Questions ??? – call 406-444-2535.

Once you are certified through Montana Fish, Wildlife & Parks (FWP) ALS system, your annual conservation license may be purchased at any FWP office or FWP license provider.

A physician's certification is not required each year.